

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA
MARCH 1, 1993 TO MARCH 1, 1999

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE- MENTS H | ADDITIONAL IMPROVEMENTS | | |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-------------------------------|---------------------|-----------------------------------------|---------------------------------------|----------------------------|--------------------|----|
| | | | | | | | | VALUE I | YEAR ADDED J | |
| 006-01919-02 Barden, Calvin & Julia | W Pt S 1/2 Sw | 31 | 10 | 7 | 2.5 | | | | | 1 |
| | | | | | | | | | | 2 |
| | | | | | | | | | | 3 |
| 006-00034-00 BARTON, DENNIS ETUX - Denise A RR 2 BOX 113E JASONVILLE IN 47438 | SW COR SW/4 SW/4 30-9-7 .78A FROM: CRYSEL, VICTOR L. XFR DATE: 06/17/87 MAP NO: 006-00034-00 | | | | | 1570 | 9400 | | | 4 |
| QCD 9/29/2000 10-13-2000 removed Dennis | | | | | | | | | | 5 |
| | | | | | | | | | | 6 |
| 006-00527-00 Barcus, Steven R | Village of North | | 3 | | | | | | | 7 |
| 006-00359-00 Barcus, Steven R | Village of North pt | | 4 | | (.88) | | | | | 8 |
| | | | | | | | | | | 9 |
| | | | | | | | | | | 10 |
| 006-00668-00 BATCHELOR, RONALD L & SHARON K RR 2 BOX 120B JASONVILLE IN 47438 | PT NW - SE 31-9-7 .72A FROM: RISSLER, CHERYL LITTLE, ETAL XFR DATE: 05/18/93 MAP NO: 006-00668-00 | | | | | 1530 | 16430 | | | 11 |
| | | | | | | | | | | 12 |
| 006-00039-01 Bascon, Samantha J. | Stards Add C'mond | | 12/ 13/ 14 | | | | | | | 13 |
| | | | | | | | | | | 14 |
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| | | | | | | | | | | 17 |
| 006-00036-00 BAUGHMAN, ANDREW E ETUX RR 3 BOX 306 LINTON IN 47441 | PT SW/4 SE/4 19-9-7 6.50A FROM: STEVENS, WILLARD C., ETUX XFR DATE: 08/02/79 MAP NO: 006-00036-00 | | | | | 1530 | 1670 | | | 18 |
| | | | | | | | | | | 19 |
| 006-00543-00 Bower, Embell Helen etal | W pt NW/4 | 20 | 9 | 7 | 14.47A | 1300 | | | | 20 |
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